



**INSTITUTE OF HOTEL MANAGEMENT
CATERING TECHNOLOGY & APPLIED NUTRITION,
1100 Qtrs., Near Academy of Administration, Bhopal-462016
Ph.No.-0755-2464397, Website: www.ihmbhopal.ac.in**

APPLICATION FORMAT

Walk in Interview for the Post of Lecturer cum Instructor on contract
at Institute of Hotel Management Catering Technology & Applied Nutrition, Bhopal

Post Applied for:

| | | | | | |
|-----|--|----------------|-------|-----------|-------------------------|
| 1. | Name of Candidate (in Capital letters) | | | | |
| 2. | Date of Birth | Day | Month | Year | Age as on 28.02.2023 |
| | | | | | |
| 3. | Father's Name/Husband's Name | | | | |
| 4. | Nationality | | | | |
| 5. | Gender (Male/Female) | | | | |
| 6. | Marital Status | Married | | Single | |
| 7. | Category (Please tick in appropriate box) | Gen | SC | ST | OBC |
| | | | | | |
| 8. | Address with Pin Code | Correspondence | | Permanent | |
| | | | | | |
| 9. | Telephone No. | | | | |
| 10. | Mobile No. | | | | |
| 11. | Email id | | | | |

| 12. Educational Qualifications: | | | | |
|---------------------------------|--|---|-----------------|-------------------------------|
| Sl.No. | Name of the Exam passed | Name of the Board/NCHMCT/IGNOU/SBTE/ University | Year of passing | % of marks up to two decimals |
| a) | 10 th | | | |
| b) | 12 th | | | |
| c) | Degree in Hotel Management/Degree in Hospitality & Hotel Administration | | | |
| d) | Masters in Hotel Management/Degree in Hospitality & Hotel Administration | | | |
| e) | Any other relevant qualification | | | |

| 13. Work Experience (in chronological order beginning from the present job): | | | | | | |
|--|-------------------------|--------------|-------------------|----|----------|----------------------------|
| Sl.No. | Designation & Pay Scale | Organization | Period of service | | Duration | Reason for leaving the job |
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

14. Present post with scale of pay & pay drawn:.....

15. Disclosure about past disciplinary proceeding, if any:.....
(Add additional sheets if required)

16. Details regarding legal detention/conviction if any :.....
(Add additional sheets if required)

17. Any other information desired to be furnished. :.....
.....(Add additional sheets if required)

Date:

Place:

(Signature of the applicant)

DECLARATION

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information/particulars furnished by me is found to be false at any stage, I am aware that my candidature/selection is liable to be rejected/cancelled by the appropriate authority without assigning any reason.

Date:

Place:

(Signature of the applicant)

Note:-

1. Please attach all relevant documents pertaining to educational qualification and experience self-attested failing which it may lead to disqualification.
2. Please use additional sheets for item 12 and 13, if required.)