

# होटल प्रबंध खानपान प्रौद्योगिकी एवं पोषण आहार संस्थान

1100 आवास गृह, भोपाल-462016

क्र. हो.प्र.सं./प्रशि./26/ 311

दिनांक 04.02.2026

## आदेश

### EVEN SEMESTER RE-APPEAR EXAMINATION FORM SUBMISSION SCHEDULE (FOR RE-APPEAR & FAIL STUDENTS) FOR END TERM EXAMINATION APRIL/MAY 2026

S. No.	Course/Semester	Without Late Fee	With Late Fee of ₹500	With Late Fee of ₹1000	Exam Schedule (Date Sheet Attached)
1	M.Sc. HA (Semester-4) - IGNOU & JNU	19.02.2026	06.03.2026	20.03.2026	20.04.2026
2	M.Sc. HA (Semester-2) - JNU	11.03.2026	26.03.2026	10.04.2026	11.05.2026 to 15.05.2026
3	B.Sc. HHA (Semester-6) - IGNOU & JNU	13.02.2026	01.03.2026	16.03.2026	16.04.2026 to 24.04.2026
4	B.Sc. HHA (Semester-4) - IGNOU & JNU	13.02.2026	01.03.2026	16.03.2026	16.04.2026 to 24.04.2026
5	B.Sc. HHA (Semester-2) - IGNOU & JNU	16.03.2026	30.03.2026	13.04.2026	14.05.2026 to 22.05.2026
6	DBC Course	06.03.2026	20.03.2026	03.04.2026	04.05.2026 to 08.05.2026
7	CCFPP (Semester-2)	11.03.2026	26.03.2026	10.04.2026	11.05.2026 to 14.05.2026
8	B.Sc. HHA (Semester-5 Supplementary) - IGNOU	With Rs. 1000/- One Time Fee Last Date : 24.04.2026		25.05.2026 to 01.06.2026	

#### End Term Exam Fee: -

- Rs. 300/- per subject (Theory)
- Rs. 500/- per subject (Practical)
- Rs. 500/- for Change of Examination Centre (for Pass out students only)

संबंधित छात्रों को निर्देशित किया जाता है कि जो छात्र अपना re-appear subject का परीक्षा फॉर्म भरना चाहते हैं, वह संस्था में स्वयं उपस्थित हो कर अपना परीक्षा फॉर्म जमा करें। **या**

Institute website: [www.ihmbhopal.ac.in](http://www.ihmbhopal.ac.in) पर उपलब्ध HDFC Bank के शुल्क भुगतान लिंक के माध्यम से शुल्क का भुगतान कर शुल्क रसीद एवं परीक्षा फॉर्म फोटो सहित email ID: [training@ihmbhopal.ac.in](mailto:training@ihmbhopal.ac.in) पर Scan कर उक्त वर्णित तिथि के अंदर भेजें।

(डॉ. रोहित सरीन)

प्राचार्य

दिनांक 04.02.2026

क्र. हो.प्र.सं./प्रशि./26/ 311 to 311/5

#### प्रतिलिपि सूचनार्थ :-

1. श्रीमती आशा कोलेकर, विभाग प्रमुख प्रथम, हो.प्र.सं. भोपाल।
2. श्रीमती मीनाक्षी पाण्डे, विभाग प्रमुख तृतीय, हो.प्र.सं. भोपाल।
3. अकादमिक प्रभारी, होटल प्रबंध संस्थान, भोपाल।
4. लेखा विभाग, होटल प्रबंध संस्थान, भोपाल।
5. सभी संबंधित छात्रों को छात्रों को सूचनार्थ। (सूचना पटल/वेबसाइट)

(डॉ. रोहित सरीन)  
प्राचार्य

होटल प्रबंध खानपान प्रौद्योगिकी एवं पोषण आहार संस्थान  
1100 आवास गृह, भोपाल - 462016

क्र. हो.प्र.सं./प्रशि./26/ 309

दिनांक 04.02.2026

आदेश

सभी पूर्व (Pass-out) छात्रों को सूचित किया जाता है कि दिनांक 13.02.2026 से सम सेमेस्टर (Re-appear) अप्रैल/मई 2026 की परीक्षाओं के लिए Even Semester Examination Form जमा होना प्रारंभ हो रहे हैं।

अतः सभी संबंधित Passout छात्रों को निर्देशित किया जाता है कि Even Semester Examination Form के साथ अपनी सभी सेमेस्टर शुल्क (1<sup>st</sup> to 6<sup>th</sup> Semester) रसीद भी जमा करें।

(डॉ. रोहित सरीन)  
प्राचार्य

दिनांक ..... 2026

क्र. हो.प्र.सं./प्रशि./26/ 309/1 to 309/4

**प्रतिलिपि सूचनार्थ :-**

- श्रीमती आशा कोलेकर, विभाग प्रमुख प्रथम, हो.प्र.सं. भोपाल।
- श्रीमती मीनाक्षी पांडे, विभाग प्रमुख तृतीय, हो.प्र.सं., भोपाल।
- अकादमिक प्रभारी, होटल प्रबंध संस्थान, भोपाल।
- संबंधित छात्रों को सूचनार्थ (सूचना पटल/ईमेल)

(डॉ. रोहित सरीन)  
प्राचार्य



**National Council for Hotel Management & Catering Technology**  
**A-34, SECTOR 62, NOIDA 201309**

# **EVEN SEMESTER END TERM EXAMINATION FORM**

Academic Year 2025-2026

**COURSE TITLE: TWO-YEAR M.Sc. HA – SEMESTER-IV  
(RE-APPEAR CANDIDATES OF IGNOU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE</b>		
<b>Without late fee</b>	<b>:</b>	<b>19/02/2026</b>
<b>With late fee of Rs. 500/-</b>	<b>:</b>	<b>06/03/2026</b>
<b>With late fee of Rs. 1000/-</b>	<b>:</b>	<b>20/03/2026</b>

1. Name of the candidate in English (full name in BLOCK letters)

First name

### Middle name

Surname

First name \_\_\_\_\_ Middle name \_\_\_\_\_ Surname \_\_\_\_\_

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Student's Mobile No.

3. Student's Email id :

4. Father's / Mother's Name

5. Permanent residential address for correspondence

Pin: \_\_\_\_\_ Alternate/Landline No. \_\_\_\_\_

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female \_\_\_\_\_

8. Give details of subject(s) reappearing for:

S.No.	Subject Code	Subject	P
			Pass
1	MHA-17	Production & Operation Management	
2	MHA-21	Mentorship & Research Project - (Dissertation)	

## **REAPPEAR EXAMINATION FEE**

- Theory @ Rs.300/- per subject (Forwarded to NCHM)

9. Give details of examination and related fees paid: Examination Fee .....  
Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....  
Late Fee (if any)      Rs.....  
Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHM&CT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



**National Council for Hotel Management & Catering Technology**  
**A-34, SECTOR 62, NOIDA 201309**

**EVEN SEMESTER END TERM EXAMINATION FORM**  
**Academic Year 2025-2026**

**COURSE TITLE: TWO-YEAR M.Sc. (HA) – SEMESTER-IV  
(RE-APPEAR CANDIDATES OF JNU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER</b>		
<b>Without Late fee</b>	<b>:</b>	<b>19/02/2026</b>
<b>With Late fee of Rs.500/-</b>	<b>:</b>	<b>06/03/2026</b>
<b>With Late fee of Rs.1000/-</b>	<b>:</b>	<b>20/03/2026</b>

Council Ref No \_\_\_\_\_ Name of Academic Chapter \_\_\_\_\_

Name of Academic Chapter \_\_\_\_\_

Paste Passport  
Size Photograph.

(Do not staple)

(Photograph to be  
attested by  
Principal)

1. Name of the candidate in English (full name in BLOCK letters)

First name

Middle name

Surname

\_\_\_\_\_

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

Pin: \_\_\_\_\_ Alternate/Landline No. \_\_\_\_\_

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female/Others \_\_\_\_\_

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick	
			IE	ESE
1	MHA1001	Research Writing		
2	MHA1002	Data Analysis Practical - II		
3	MHA1003	Field Study		
4	MHA1004	Research Project		

## **REAPPEAR EXAMINATION FEE**

\*IE – Internal Evaluation, \*ESE - End Semester Examination

- Theory @ Rs.300/- per subject (Forwarded to NCHM)

- Practical @ Rs.500/- & IE @ Rs.300/- per subject (Both retained by Academic Chapter)



9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.

2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.

3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.

4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).

5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....

Late Fee (if any)      Rs.....

Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHMCT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)





9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.

2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.

3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.

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Examination Fee      Rs.....

Late Fee (if any)      Rs.....

Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHMCT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



**National Council for Hotel Management & Catering Technology**  
**A-34, SECTOR 62, NOIDA 201309**

# **EVEN SEMESTER END TERM EXAMINATION FORM**

Academic Year 2025-2026

**COURSE TITLE: THREE-YEAR B.Sc. HHA– SEMESTER-VI  
(RE-APPEAR CANDIDATES OF IGNOU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE</b>	
<b>Without Late fee</b>	<b>:</b> <b>13/02/2026</b>
<b>With Late fee of Rs.500/-</b>	<b>:</b> <b>01/03/2026</b>
<b>With Late fee of Rs.1000/-</b>	<b>:</b> <b>16/03/2026</b>

Institute Name

Paste Passport  
Size Photograph.

(Do not staple)

(Photograph to be  
attested by  
Principal)

1. Name of the candidate in English (full name in BLOCK letters)

First name

Middle name

Surname

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

Pin:  Alternate/Landline No.

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female \_\_\_\_\_

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick		
			Mid Term(T)	End Term	
1	BHM 351	Adv. Food Production Operations II			
2	BHM 352	Adv. F&B Operations II			
3	BHM 353	Front Office Management II			
4	BHM 354	Accommodation Management II			
5	BHM 305	Food & Beverage Management			
6	BHM 306	Facility Planning			
7	BHM 309	Research Project			

**REAPPEAR EXAMINATION FEE**

- Theory @ Rs.300/- per subject (Forwarded to NCHM)
- Practical @ Rs.500/- & Mid-term IC (Theory) @ Rs.300/- per subject (Both retained by Institute)



9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHM&CT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)





9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
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Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHM&CT USE**

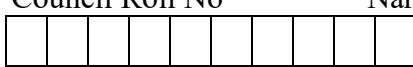
Fee received 1.Exam Fee: Rs._____ 2.Late Fee: Rs._____ Total Fee      Rs._____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



**National Council for Hotel Management & Catering Technology**  
A-34, SECTOR 62, NOIDA-201309

**EVEN SEMESTER END TERM EXAMINATION FORM**  
Academic Year 2025-2026

**COURSE TITLE: THREE-YEAR B.Sc. (HHA) – SEMESTER- IV**  
**(RE-APPEAR CANDIDATES OF JNU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER</b>	
<b>Without Late fee</b>	<b>:</b> <b>13/02/2026</b>
<b>With Late fee of Rs.500/-</b>	<b>:</b> <b>01/03/2026</b>
<b>With Late fee of Rs.1000/-</b>	<b>:</b> <b>16/03/2026</b>
Council Roll No _____ Name of Academic Chapter _____ 	
Paste Passport Size Photograph. (Do not staple) (Photograph to be attested by Principal)	

1. Name of the candidate in English (full name in BLOCK letters)

First name \_\_\_\_\_ Middle name \_\_\_\_\_ Surname \_\_\_\_\_

_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Student's Mobile No. \_\_\_\_\_

_____	_____	_____	_____	_____	_____
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3. Student's Email id : \_\_\_\_\_

4. Father's / Mother's Name \_\_\_\_\_

5. Permanent residential address for correspondence \_\_\_\_\_

Pin: \_\_\_\_\_ Alternate/Landline No. \_\_\_\_\_

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female/Others

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick	
			IE	ESE
1	BHA301	Indian Culinary Arts (Theory)		
2	BHA302	Indian Culinary Arts (Practical)		
3	BHA303	Banquet Operations (Theory)		
4	BHA304	Banquet Operations (Practical)		
5	BHA305	Rooms Division Management-I (Theory)		
6	BHA306	Rooms Division Management-I (Practical)		
7	BHA307	Facility Management		
8	BHA308	Retail Management		
9	BHA309	Food Science, Nutrition & Hygiene		
10	BHA310	Business Communication		
11	BHA311	Hotel Accounting Skills		

**REAPPEAR EXAMINATION FEE**

\*IE – Internal Evaluation, \*ESE - End Semester Examination

- Theory @ Rs.300/- per subject (Forwarded to NCHM)

- Practical @ Rs.500/- & IE @ Rs.300/- per subject (Both retained by Academic Chapter)



9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHMCT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



**National Council for Hotel Management & Catering Technology**  
**A-34, SECTOR 62, NOIDA 201309**

# **EVEN SEMESTER END TERM EXAMINATION FORM**

Academic Year 2025-2026

**COURSE TITLE: THREE-YEAR B.Sc. HHA – SEMESTER-II  
(RE-APPEAR CANDIDATES OF IGNOU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE</b>		
<b>Without Late fee</b>	<b>:</b>	<b>16/03/2026</b>
<b>With Late fee of Rs.500/-</b>	<b>:</b>	<b>30/03/2026</b>
<b>With Late fee of Rs.1000/-</b>	<b>:</b>	<b>13/04/2026</b>

**Council Roll No** \_\_\_\_\_ **Institute Name** \_\_\_\_\_

Paste Passport  
Size Photograph.  
  
(Do not staple)  
  
(Photograph to be  
attested by  
Principal)

1. Name of the candidate in English (full name in BLOCK letters)

2. Student's Mobile No. \_\_\_\_\_

3 Student's Email id :

4 Father's / Mother's Name \_\_\_\_\_

<sup>5</sup> Permanent residential address for correspondence.

5. Permanent residential address for correspondence \_\_\_\_\_

Pin: \_\_\_\_\_ Alternate/Landline No. \_\_\_\_\_

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female \_\_\_\_\_

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick	
			Mid Term(T)	End Term Theory      Practical
1	BHM151	Foundation Course in Food Production-II		
2	BHM152	Foundation Course in F & B Service-II		
3	BHM153	Foundation Course in Front Office-II		
4	BHM154	Foundation Course in Accom. Operations-II		
5	BHM108	Accountancy		
6	BHM109	Communication		
7	BHM117	Principles of Food Science		

**REAPPEAR EXAMINATION FEE**

- Theory @ Rs.300/- per subject (Forwarded to NCHM)
- Practical @ Rs.500/- & Mid-term IC (Theory) @ Rs.300/- per subject (Both retained by Institute)



9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHM&CT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



**National Council for Hotel Management & Catering Technology**  
**A-34, SECTOR 62, NOIDA-201309**

**EVEN SEMESTER END TERM EXAMINATION FORM**  
**Academic Year 2025-2026**

**COURSE TITLE: THREE-YEAR B.Sc. (HHA) – SEMESTER- II  
(RE-APPEAR CANDIDATES OF JNU-NCHMCT ONLY)**

<b>LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER</b>		
<b>Without Late fee</b>	<b>:</b>	<b>16/03/2026</b>
<b>With Late fee of Rs.500/-</b>	<b>:</b>	<b>30/03/2026</b>
<b>With Late fee of Rs.1000/-</b>	<b>:</b>	<b>13/04/2026</b>

1. Name of the candidate in English (full name in BLOCK letters)

First name

Middle name

Surname

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

Pin: **Alternate/Landline No.**

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female/Others \_\_\_\_\_

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick	
			IE	ESE
1	BHA201	Foundation Course In Food Production-II (Theory)		
2	BHA202	Foundation Course In Food Production-II (Practical)		
3	BHA203	Foundation Course In Food & Beverage Service-II (Theory)		
4	BHA204	Foundation Course In Food & Beverage Service-II (Practical)		
5	BHA205	Foundation Course In Rooms Division Operations-II (Theory)		
6	BHA206	Foundation Course In Rooms Division Operations-II (Practical)		
7	BHA207	Hotel Security		
8	BHA208	Sustainable Tourism		
9	BHA209	Communication Skills-II		
10	BHA210	Basics of Tourism		
11	BHA211	Application of Computers & IT (Practical)		
12	BHA212	Yoga/Stress Management-II (Practical)		

**REAPPEAR EXAMINATION FEE**

\*IE – Internal Evaluation \*ESE - End Semester Examination

- Theory @ Rs 300/- per subject (Forwarded to NCHM)

- Practical @ Rs 500/- & IE @ Rs 300/- per subject (Both retained by Academic Chapter)

9. Give details of examination and related fees paid: Examination Fee .....  
 Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
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Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.

2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.

3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.

4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).

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Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHMCT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee      Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)





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**Total Fee** .....

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(Signature of the candidate)

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Examination Fee      Rs.....  
Late Fee (if any)      Rs.....  
Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### **FOR NCHMCT USE**

Fee received 1.Exam Fee: Rs._____ 2.Late Fee: Rs._____ Total Fee      Rs._____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)





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Examination Fee      Rs.....  
 Late Fee (if any)      Rs.....  
 Total Fee      Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

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Dealing Assistant	Executive Officer (S)	Assistant Director (T)





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		Executive Officer (S)	Assistant Director (T)



राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्  
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NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY

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e-mail: dirs-nchm@nic.in

**DATE SHEET**

EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26

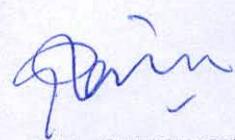
2-YEAR M.Sc. HA - SEMESTER - IV

(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)

Date & Day	Subject Code	Subject	Duration	From	To
20.04.2026 MONDAY	MHA1001	RESEARCH WRITING	03 HRS.	09:30 AM	12:30 PM

Dated: 27<sup>th</sup> January 2026



  
Dr. SATVIR SINGH  
DIRECTOR (STUDIES)

राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्  
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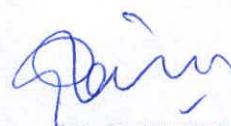
**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**2-YEAR M.Sc. HA - SEMESTER - IV**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
20.04.2026 MONDAY	MHA-17	PRODUCTION & OPERATIONS MANAGEMENT	03 HRS.	09:30 AM	12:30 PM



  
Dr. SATVIR SINGH  
DIRECTOR (STUDIES)

Dated: 27<sup>th</sup> January 2026

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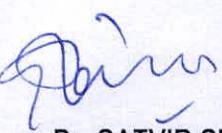
**2-YEAR M.Sc. HA - SEMESTER - II**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
11.05.2026 MONDAY	MHA801	STRATEGIC MANAGEMENT	03 HRS.	09.30 AM	12.30 PM
12.05.2026 TUESDAY	MHA802	EMPLOYEE & MANAGEMENT RELATIONS	03 HRS.	09.30 AM	12.30 PM
13.05.2026 WEDNESDAY	MHA803	BUSINESS ETHICS	03 HRS.	09.30 AM	12.30 PM
14.05.2026 THURSDAY	MHA804	ORGANISATIONAL BEHAVIOUR & DEVELOPMENT	03 HRS.	09.30 AM	12.30 PM
15.05.2026 FRIDAY	MHA805	FINANCIAL REPORTING & ANALYSIS	03 HRS.	09.30 AM	12.30 PM



Dated: 27<sup>th</sup> January 2026

  
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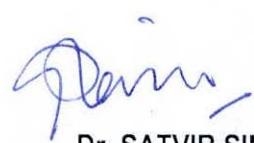
3-YEAR B.Sc. HHA - SEMESTER - VI

(NCHM-JNU PROGRAMME ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
16.04.2026 THURSDAY	BHA601	INTERNATIONAL CUISINE – II	03 HRS.	09:30 AM	12:30 PM
17.04.2026 FRIDAY	BHA603	ADVANCE FOOD & BEVERAGE MANAGEMENT – II	03 HRS.	09:30 AM	12:30 PM
18.04.2026		SATURDAY			
19.04.2026		SUNDAY			
20.04.2026 MONDAY	BHA605	REVENUE MANAGEMENT & AI	03 HRS.	09:30 AM	12:30 PM
21.04.2026 TUESDAY	BHA607	ENTREPRENEURSHIP DEVELOPMENT	03 HRS.	09:30 AM	12:30 PM
22.04.2026 WEDNESDAY	BHA608	HOSPITALITY LAW	03 HRS.	09:30 AM	12:30 PM
23.04.2026 THURSDAY	BHA609	HUMAN RESOURCE MANAGEMENT	03 HRS.	09:30 AM	12:30 PM
24.04.2026 FRIDAY	BHA610	APPRECIATION OF CULTURAL DIVERSITY	03 HRS.	09:30 AM	12:30 PM

Dated: 27<sup>th</sup> January 2026



  
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**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**3-YEAR B.Sc. HHA - SEMESTER - VI**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
16.04.2026 THURSDAY	BHM351	ADVANCE FOOD PRODUCTION OPERATIONS -II	03 HRS.	09:30 AM	12:30 PM
17.04.2026 FRIDAY	BHM352	ADVANCE FOOD & BEVERAGE OPERATIONS -II	03 HRS.	09:30 AM	12:30 PM
<b>18.04.2026</b>	<b>SATURDAY</b>				
<b>19.04.2026</b>	<b>SUNDAY</b>				
20.04.2026 MONDAY	BHM353	FRONT OFFICE MANAGEMENT-II	03 HRS.	09:30 AM	12:30 PM
21.04.2026 TUESDAY	BHM354	ACCOMMODATION MANAGEMENT-II	03 HRS.	09:30 AM	12:30 PM
22.04.2026 WEDNESDAY	BHM305	FOOD & BEVERAGE MANAGEMENT	03 HRS.	09:30 AM	12:30 PM
23.04.2026 THURSDAY	BHM306	FACILITY PLANNING	03 HRS.	09:30 AM	12:30 PM

Dated: 27<sup>th</sup> January 2026



  
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EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26

3-YEAR B.Sc. HHA - SEMESTER - IV

(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)

Date & Day	Subject Code	Subject	Duration	From	To
16.04.2026 THURSDAY	BHA301	INDIAN CULINARY ARTS	03 HRS.	02.00 PM	05.00 PM
17.04.2026 FRIDAY	BHA303	BANQUET OPERATIONS	03 HRS.	02.00 PM	05.00 PM
<b>18.04.2026</b>	<b>SATURDAY</b>				
<b>19.04.2026</b>	<b>SUNDAY</b>				
20.04.2026 MONDAY	BHA305	ROOMS DIVISION MANAGEMENT-I	03 HRS.	02.00 PM	05.00 PM
21.04.2026 TUESDAY	BHA307	FACILITY MANAGEMENT	02 HRS.	02.00 PM	04.00 PM
	BHA308	RETAIL MANAGEMENT	02 HRS.	02.00 PM	04.00 PM
22.04.2026 WEDNESDAY	BHA309	FOOD SCIENCE, NUTRITION & HYGIENE	03 HRS.	02.00 PM	05.00 PM
23.04.2026 THURSDAY	BHA310	BUSINESS COMMUNICATION	03 HRS.	02.00 PM	05.00 PM
24.04.2026 FRIDAY	BHA311	HOTEL ACCOUNTING SKILLS	03 HRS.	02.00 PM	05.00 PM



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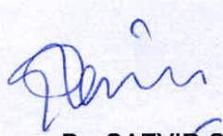
3-YEAR B.Sc. HHA - SEMESTER - IV

(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)

Date & Day	Subject Code	Subject	Duration	From	To
16.04.2026 THURSDAY	BHM201	FOOD PRODUCTION OPERATIONS	03 HRS.	02.00 PM	05.00 PM
17.04.2026 FRIDAY	BHM202	FOOD & BEVERAGE SERVICE OPERATIONS	03 HRS.	02.00 PM	05.00 PM
<b>18.04.2026</b>	<b>SATURDAY</b>				
<b>19.04.2026</b>	<b>SUNDAY</b>				
20.04.2026 MONDAY	BHM204	ACCOMMODATION OPERATIONS	03 HRS.	02.00 PM	05.00 PM
21.04.2026 TUESDAY	BHM203	FRONT OFFICE OPERATIONS	03 HRS.	02.00 PM	05.00 PM
22.04.2026 WEDNESDAY	BHM205	FOOD & BEVERAGE CONTROLS	03 HRS.	02.00 PM	05.00 PM
23.04.2026 THURSDAY	BHM206	HOTEL ACCOUNTANCY	03 HRS.	02.00 PM	05.00 PM
24.04.2026 FRIDAY	BHM207	FOOD SAFETY & QUALITY	02 HRS.	02.00 PM	04.00 PM

Dated: 27<sup>th</sup> January 2026



  
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**3-YEAR B.Sc. HHA - SEMESTER - II**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
14.05.2026 THURSDAY	BHA201	FOUNDATION COURSE IN FOOD PRODUCTION-II	03 HRS.	09.30 AM	12.30 PM
15.05.2026 FRIDAY	BHA203	FOUNDATION COURSE IN FOOD & BEVERAGE SERVICE-II	03 HRS.	09.30 AM	12.30 PM
<b>16.05.2026</b>	<b>SATURDAY</b>				
<b>17.05.2026</b>	<b>SUNDAY</b>				
18.05.2026 MONDAY	BHA205	FOUNDATION COURSE IN ROOMS DIVISION OPERATIONS-II	03 HRS.	09.30 AM	12.30 PM
19.05.2026 TUESDAY	BHA207	HOTEL SECURITY	02 HRS.	09.30 AM	11.30 AM
	BHA208	SUSTAINABLE TOURISM	02 HRS.	09.30 AM	11.30 AM
20.05.2026 WEDNESDAY	BHA209	COMMUNICATION SKILLS-II	03 HRS.	09.30 AM	12.30 PM
21.05.2026 THURSDAY	BHA210	BASICS OF TOURISM	02 HRS.	09.30 AM	11.30 AM

Dated: 27<sup>th</sup> January 2026



  
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EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26

3-YEAR B.Sc. HHA - SEMESTER - II

(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)

Date & Day	Subject Code	Subject	Duration	From	To
14.05.2026 THURSDAY	BHM151	FOUNDATION COURSE IN FOOD PRODUCTION - II	03 HRS.	02:00 PM	05:00 PM
15.05.2026 FRIDAY	BHM152	FOUNDATION COURSE IN FOOD & BEVERAGE SERVICE – II	03 HRS.	02:00 PM	05:00 PM
16.05.2026		SATURDAY			
17.05.2026		SUNDAY			
18.05.2026 MONDAY	BHM153	FOUNDATION COURSE IN FRONT OFFICE-II	03 HRS.	02:00 PM	05:00 PM
19.05.2026 TUESDAY	BHM154	FOUNDATION COURSE IN ACCOMMODATION OPERATIONS-II	03 HRS.	02:00 PM	05:00 PM
20.05.2026 WEDNESDAY	BHM117	PRINCIPLES OF FOOD SCIENCE	03 HRS.	02:00 PM	05:00 PM
21.05.2026 THURSDAY	BHM108	ACCOUNTANCY	03 HRS.	02:00 PM	05:00 PM
22.05.2026 FRIDAY	BHM109	COMMUNICATION	02 HRS.	02:00 PM	04:00 PM

Dated: 27<sup>th</sup> January 2026



  
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**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

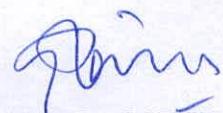
**1 ½ YEAR POST GRADUATE DIPLOMA IN  
ACCOMMODATION OPERATIONS & MANAGEMENT - SEMESTER - II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
11.05.2026 MONDAY	AOM24	HOTEL ACCOUNTANCY & COSTING	03 HRS.	09:30 AM	12:30 PM
12.05.2026 TUESDAY	AOM21	ACCOMMODATION MANAGEMENT	03 HRS.	09:30 AM	12:30 PM
13.05.2026 WEDNESDAY	AOM22	FRONT OFFICE MANAGEMENT	03 HRS.	09:30 AM	12:30 PM
14.05.2026 THURSDAY	AOM23	INTERIOR DECORATION	03 HRS.	09:30 AM	12:30 PM
15.05.2026 FRIDAY	AOM25	BUSINESS COMMUNICATION	02 HRS.	09:30 AM	11:30 AM

Dated: 27<sup>th</sup> January 2026



  
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END TERM EXAMINATIONS - ACADEMIC YEAR 2025-26

1 ½ YEAR DIPLOMA COURSE IN BAKERY & CONFECTIONERY

(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
04.05.2026 MONDAY	DCS-01	HYGIENE & SANITATION	02 HRS.	09:30 AM	11:30 AM
05.05.2026 TUESDAY	DCS-02	FOOD COSTING	02 HRS.	09:30 AM	11:30 AM
06.05.2026 WEDNESDAY	DBC-01	BAKERY	03 HRS.	09:30 AM	12:30 PM
07.05.2026 THURSDAY	DBC-02	CONFECTIONERY	03 HRS.	09:30 AM	12:30 PM
08.05.2026 FRIDAY	DBC-03	COMMODITIES	02 HRS.	09:30 AM	11:30 AM

Dated: 27<sup>th</sup> January 2026



  
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**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**1 ½ YEAR CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD PRODUCTION & PATISSERIE - SEMESTER - II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
11.05.2026 MONDAY	CFPP21	COOKERY & LARDER – II	02 HRS.	09:30 AM	11:30 AM
12.05.2026 TUESDAY	CFPP24	BAKERY & PATISSERIE - II	02 HRS.	09:30 AM	11:30 AM
13.05.2026	<b>NO EXAM</b>				
14.05.2026 THURSDAY	CFPP26	COSTING	02 HRS.	09:30 AM	11:30 AM

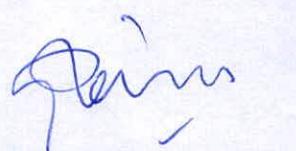
**6 MONTHS CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD & BEVERAGE SERVICE - BATCH- II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

Date & Day	Subject Code	Subject	Duration	From	To
12.05.2026 TUESDAY	CFBS 01	FOOD SERVICE	03 HRS.	09:30 AM	12:30 PM
13.05.2026	<b>NO EXAM</b>				
14.05.2026 THURSDAY	CFBS 02	BEVERAGE SERVICE	03 HRS.	09:30 AM	12:30 PM

Dated: 27<sup>th</sup> January 2026



  
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**SUPPLEMENTARY END TERM EXAMINATIONS - ACADEMIC YEAR 2025-26**

**3-YEAR B.Sc. HHA - SEMESTER - V**

**(FOR RE-APPEAR & FAIL CANDIDATES – NCHM-IGNOU COMPONENTS ONLY)**

Date & Day	Subject Code	Subject	Duration	From	To
25.05.2026 MONDAY	BHM311	ADVANCE FOOD PRODUCTION OPERATIONS-I	03 HRS.	09:30 AM	12:30 PM
26.05.2026 TUESDAY	BHM312	ADVANCE FOOD & BEVERAGE OPERATIONS-I	03 HRS.	09:30 AM	12:30 PM
27.05.2026 WEDNESDAY	BHM313	FRONT OFFICE MANAGEMENT-I	03 HRS.	09:30 AM	12:30 PM
28.05.2026 THURSDAY	BHM314	ACCOMMODATION MANAGEMENT-I	03 HRS.	09:30 AM	12:30 PM
29.05.2026 FRIDAY	BHM308	STRATEGIC MANAGEMENT	02 HRS.	09:30 AM	11:30 AM
<b>30.05.2026</b>		<b>SATURDAY</b>			
<b>31.05.2026</b>		<b>SUNDAY</b>			
01.06.2026 MONDAY	BHM307	FINANCIAL MANAGEMENT	03 HRS.	09:30 AM	12:30 PM



  
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Dated: 29<sup>th</sup> January 2026