

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - V**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day                    | Subject Code    | Subject                                   | Duration | From     | To       |
|-------------------------------|-----------------|-------------------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY       | BHA501          | INTERNATIONAL CUISINE - I                 | 03 HRS.  | 09.30 AM | 12.30 PM |
| 19.11.2026<br>THURSDAY        | BHA503          | ADVANCE FOOD & BEVERAGE<br>MANAGEMENT – I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 20.11.2026<br>FRIDAY          | BHA507          | FACILITY PLANNING                         | 03 HRS.  | 09.30 AM | 12.30 PM |
| <b>21.11.2026</b>             | <b>SATURDAY</b> |                                           |          |          |          |
| <b>22.11.2026</b>             | <b>SUNDAY</b>   |                                           |          |          |          |
| 23.11.2026<br>MONDAY          | BHA508          | FINANCIAL MANAGEMENT                      | 03 HRS.  | 09.30 AM | 12.30 PM |
| <b>24.11.2026<br/>TUESDAY</b> | <b>NO EXAM</b>  |                                           |          |          |          |
| 25.11.2026<br>WEDNESDAY       | BHA505          | ROOMS DIVISION MANAGEMENT – II            | 03 HRS.  | 09.30 AM | 12.30 PM |
| 26.11.2026<br>THURSDAY        | BHA509          | FUNDAMENTALS OF MARKETING<br>SKILLS       | 03 HRS.  | 09.30 AM | 12.30 PM |
| 27.11.2026<br>FRIDAY          | BHA510          | FUNDAMENTALS OF MANAGEMENT<br>SKILLS      | 03 HRS.  | 09.30 AM | 12.30 PM |

**Dated: 14.08.2026**



**DR. SATVIR SINGH  
DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - V**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                              | Duration | From     | To       |
|-------------------------|-----------------|--------------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY | BHM311          | ADVANCE FOOD PRODUCTION OPERATIONS-I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 19.11.2026<br>THURSDAY  | BHM312          | ADVANCE FOOD & BEVERAGE OPERATIONS-I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 20.11.2026<br>FRIDAY    | BHM308          | STRATEGIC MANAGEMENT                 | 02 HRS.  | 09.30 AM | 11.30 AM |
| 21.11.2026              | <b>SATURDAY</b> |                                      |          |          |          |
| 22.11.2026              | <b>SUNDAY</b>   |                                      |          |          |          |
| 23.11.2026<br>MONDAY    | BHM307          | FINANCIAL MANAGEMENT                 | 03 HRS.  | 09.30 AM | 12.30 PM |
| 24.11.2026<br>TUESDAY   | <b>NO EXAM</b>  |                                      |          |          |          |
| 25.11.2026<br>WEDNESDAY | BHM314          | ACCOMMODATION MANAGEMENT-I           | 03 HRS.  | 09.30 AM | 12.30 PM |
| 26.11.2026<br>THURSDAY  | BHM313          | FRONT OFFICE MANAGEMENT-I            | 03 HRS.  | 09.30 AM | 12.30 PM |



**DR. SATVIR SINGH**  
**DIRECTOR (STUDIES)**

Dated: 14.08.2026

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA - 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

## DATE SHEET

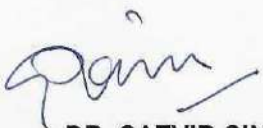
**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - III**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day                    | Subject Code    | Subject                           | Duration | From     | To       |
|-------------------------------|-----------------|-----------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY       | BHA301          | INDIAN CULINARY ARTS              | 03 HRS.  | 02.00 PM | 05.00 PM |
| 19.11.2026<br>THURSDAY        | BHA303          | BANQUET OPERATIONS                | 03 HRS.  | 02.00 PM | 05.00 PM |
| 20.11.2026<br>FRIDAY          | BHA305          | ROOMS DIVISION MANAGEMENT-I       | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>21.11.2026</b>             | <b>SATURDAY</b> |                                   |          |          |          |
| <b>22.11.2026</b>             | <b>SUNDAY</b>   |                                   |          |          |          |
| 23.11.2026<br>MONDAY          | BHA311          | HOTEL ACCOUNTING SKILLS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>24.11.2026<br/>TUESDAY</b> | <b>NO EXAM</b>  |                                   |          |          |          |
| 25.11.2026<br>WEDNESDAY       | BHA309          | FOOD SCIENCE, NUTRITION & HYGIENE | 03 HRS.  | 02.00 PM | 05.00 PM |
| 26.11.2026<br>THURSDAY        | BHA310          | BUSINESS COMMUNICATION            | 03 HRS.  | 02.00 PM | 05.00 PM |
| 27.11.2026<br>FRIDAY          | BHA307          | FACILITY MANAGEMENT               | 02 HRS.  | 02.00 PM | 04.00 PM |
|                               | BHA308          | RETAIL MANAGEMENT                 | 02 HRS.  | 02.00 PM | 04.00 PM |



  
**DR. SATVIR SINGH**  
DIRECTOR (STUDIES)

Dated: 14.08.2026

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

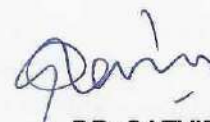
**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - III**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

| Date & Day                    | Subject Code    | Subject                            | Duration | From     | To       |
|-------------------------------|-----------------|------------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY       | BHM201          | FOOD PRODUCTION OPERATIONS         | 03 HRS.  | 02.00 PM | 05.00 PM |
| 19.11.2026<br>THURSDAY        | BHM202          | FOOD & BEVERAGE SERVICE OPERATIONS | 03 HRS.  | 02.00 PM | 05.00 PM |
| 20.11.2026<br>FRIDAY          | BHM203          | FRONT OFFICE OPERATIONS            | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>21.11.2026</b>             | <b>SATURDAY</b> |                                    |          |          |          |
| <b>22.11.2026</b>             | <b>SUNDAY</b>   |                                    |          |          |          |
| 23.11.2026<br>MONDAY          | BHM204          | ACCOMMODATION OPERATIONS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>24.11.2026<br/>TUESDAY</b> | <b>NO EXAM</b>  |                                    |          |          |          |
| 25.11.2026<br>WEDNESDAY       | BHM205          | FOOD & BEVERAGE CONTROLS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| 26.11.2026<br>THURSDAY        | BHM206          | HOTEL ACCOUNTANCY                  | 03 HRS.  | 02.00 PM | 05.00 PM |
| 27.11.2026<br>FRIDAY          | BHM207          | FOOD SAFETY & QUALITY              | 02 HRS.  | 02.00 PM | 04.00 PM |





**DR. SATVIR SINGH  
DIRECTOR (STUDIES)**

**Dated: 14.08.2026**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

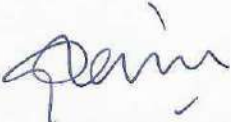
**3-YEAR B.Sc. HHA - SEMESTER - I**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                                             | Duration | From     | To       |
|-------------------------|-----------------|-----------------------------------------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | BHA101          | FOUNDATION COURSE IN<br>FOOD PRODUCTION-I           | 03 HRS.  | 09.30 AM | 12.30 PM |
| 16.12.2026<br>WEDNESDAY | BHA103          | FOUNDATION COURSE IN<br>FOOD & BEVERAGE SERVICE-I   | 03 HRS.  | 09.30 AM | 12.30 PM |
| 17.12.2026<br>THURSDAY  | BHA105          | FOUNDATION COURSE IN ROOMS<br>DIVISION OPERATIONS-I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 18.12.2026<br>FRIDAY    | BHA107          | CUSTOMER RELATION MANAGEMENT                        | 02 HRS.  | 09.30 AM | 11.30 AM |
|                         | BHA108          | EMPLOYABILITY SKILLS                                | 02 HRS.  | 09.30 AM | 11.30 AM |
| 19.12.2026              | <b>SATURDAY</b> |                                                     |          |          |          |
| 20.12.2026              | <b>SUNDAY</b>   |                                                     |          |          |          |
| 21.12.2026<br>MONDAY    | BHA109          | COMMUNICATION SKILLS-I                              | 03 HRS.  | 09.30 AM | 12.30 PM |
| 22.12.2026<br>TUESDAY   | BHA110          | ENVIRONMENTAL STUDIES                               | 03 HRS.  | 09.30 AM | 12.30 PM |

Dated: 14.08.2026



  
**DR. SATVIR SINGH**  
**DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - I**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                                            | Duration | From     | To       |
|-------------------------|-----------------|----------------------------------------------------|----------|----------|----------|
| 14.12.2026<br>MONDAY    | BHM111          | FOUNDATION COURSE IN<br>FOOD PRODUCTION-I          | 03 HRS.  | 02.00 PM | 05.00 PM |
| 15.12.2026<br>TUESDAY   | BHM112          | FOUNDATION COURSE IN<br>FOOD & BEVERAGE SERVICE-I  | 03 HRS.  | 02.00 PM | 05.00 PM |
| 16.12.2026<br>WEDNESDAY | BHM113          | FOUNDATION COURSE IN<br>FRONT OFFICE-I             | 03 HRS.  | 02.00 PM | 05.00 PM |
| 17.12.2026<br>THURSDAY  | BHM114          | FOUNDATION COURSE IN<br>ACCOMMODATION OPERATIONS-I | 03 HRS.  | 02.00 PM | 05.00 PM |
| 18.12.2026<br>FRIDAY    | BHM116          | NUTRITION                                          | 03 HRS.  | 02.00 PM | 05.00 PM |
| 19.12.2026              | <b>SATURDAY</b> |                                                    |          |          |          |
| 20.12.2026              | <b>SUNDAY</b>   |                                                    |          |          |          |
| 21.12.2026<br>MONDAY    | BHM106          | HOTEL ENGINEERING                                  | 03 HRS.  | 02.00 PM | 05.00 PM |
| 22.12.2026<br>TUESDAY   | BHM105          | APPLICATION OF COMPUTERS                           | 02 HRS.  | 02.00 PM | 04.00 PM |

Dated: 14.08.2026



**DR. SATVIR SINGH  
DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**2-YEAR M.Sc. HA - SEMESTER - III**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                                          | Duration | From     | To       |
|-------------------------|--------------|--------------------------------------------------|----------|----------|----------|
| 18.11.2026<br>WEDNESDAY | MHA901       | RESEARCH METHODOLOGY                             | 03 HRS.  | 09.30 AM | 12.30 PM |
| 19.11.2026<br>THURSDAY  | MHA902       | RESEARCH ETHICS & PUBLICATION                    | 03 HRS.  | 09.30 AM | 12.30 PM |
| 20.11.2026<br>FRIDAY    | MHA903       | DATA COLLECTION, ANALYSIS AND<br>DECISION MAKING | 03 HRS.  | 09.30 AM | 12.30 PM |
| 21.11.2026              | SATURDAY     |                                                  |          |          |          |
| 22.11.2026              | SUNDAY       |                                                  |          |          |          |
| 23.11.2026<br>MONDAY    | MHA904       | WRITING LITERATURE REVIEW                        | 03 HRS.  | 09.30 AM | 12.30 PM |

Dated: 14.08.2026



**Dr. SATVIR SINGH  
DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

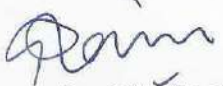
**2-YEAR M.Sc. HA - SEMESTER - I**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                                           | Duration | From     | To       |
|-------------------------|-----------------|---------------------------------------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | MHA701          | MANAGEMENT FUNCTIONS AND BEHAVIOUR IN HOSPITALITY | 03 HRS.  | 09.30 AM | 12.30 PM |
| 16.12.2026<br>WEDNESDAY | MHA702          | HUMAN RESOURCE PLANNING                           | 03 HRS.  | 09.30 AM | 12.30 PM |
| 17.12.2026<br>THURSDAY  | MHA703          | ADVANCE MARKETING MANAGEMENT                      | 03 HRS.  | 09.30 AM | 12.30 PM |
| 18.12.2026<br>FRIDAY    | MHA704          | EQUIPMENT AND MATERIALS MANAGEMENT                | 03 HRS.  | 09.30 AM | 12.30 PM |
| 19.12.2026              | <b>SATURDAY</b> |                                                   |          |          |          |
| 20.12.2026              | <b>SUNDAY</b>   |                                                   |          |          |          |
| 21.12.2026<br>MONDAY    | MHA705          | PRINCIPLES OF ECONOMICS                           | 03 HRS.  | 09.30 AM | 12.30 PM |

Dated: 14.08.2026



  
**Dr. SATVIR SINGH**  
**DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**1 ½ YEAR POST GRADUATE DIPLOMA IN  
ACCOMMODATION OPERATIONS & MANAGEMENT - SEMESTER - I**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                  | Duration | From     | To       |
|-------------------------|--------------|--------------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | AOM11        | ACCOMMODATION OPERATIONS | 03 HRS.  | 09.30 AM | 12.30 PM |
| 16.12.2026<br>WEDNESDAY | AOM12        | FRONT OFFICE OPERATIONS  | 03 HRS.  | 09.30 AM | 12.30 PM |
| 17.12.2026<br>THURSDAY  | AOM13        | SUPERVISORY MANAGEMENT   | 03 HRS.  | 09.30 AM | 12.30 PM |
| 18.12.2026<br>FRIDAY    | AOM15        | COMMUNICATION            | 02 HRS.  | 09.30 AM | 11.30 AM |
| 19.12.2026              | SATURDAY     |                          |          |          |          |
| 20.12.2026              | SUNDAY       |                          |          |          |          |
| 21.12.2026<br>MONDAY    | AOM14        | ACCOUNTANCY              | 03 HRS.  | 09.30 AM | 12.30 PM |



**Dr. SATVIR SINGH  
DIRECTOR (STUDIES)**

Dated: 14.08.2026

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**1 ½ YEAR CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD PRODUCTION & PATISSERIE - SEMESTER - I**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                        | Duration | From     | To       |
|-------------------------|--------------|--------------------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | CFPP11       | COOKERY & LARDER THEORY - I    | 02 HRS.  | 09.30 AM | 11.30 AM |
| 16.12.2026<br>WEDNESDAY | CFPP14       | BAKERY & PATISSERIE THEORY - I | 02 HRS.  | 09.30 AM | 11.30 AM |
| 17.12.2026<br>THURSDAY  | CFPP16       | HYGIENE                        | 02 HRS.  | 09.30 AM | 11.30 AM |
| 18.12.2026<br>FRIDAY    | CFPP17       | EQUIPMENT MAINTENANCE          | 02 HRS.  | 09.30 AM | 11.30 AM |

**6 MONTHS CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD & BEVERAGE SERVICE - BATCH- I**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code   | Subject          | Duration | From     | To       |
|-------------------------|----------------|------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | CFBS01         | FOOD SERVICE     | 03 HRS.  | 09:30 AM | 12:30 PM |
| 16.12.2026<br>WEDNESDAY | <b>NO EXAM</b> |                  |          |          |          |
| 17.12.2026<br>THURSDAY  | CFBS02         | BEVERAGE SERVICE | 03 HRS.  | 09:30 AM | 12:30 PM |

Dated: 14.08.2026



**Dr. SATVIR SINGH  
DIRECTOR (STUDIES)**

**राष्ट्रीय होटल प्रबन्ध एवं कटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**6 MONTHS CERTIFICATE COURSE IN PROFESSIONAL BARTENDING - BATCH-I**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject             | Duration | From     | To       |
|-------------------------|--------------|---------------------|----------|----------|----------|
| 01.12.2026<br>TUESDAY   | CPBT-01      | BEVERAGE BASICS     | 03 HRS.  | 09.30 AM | 12.30 PM |
| 02.12.2026<br>WEDNESDAY | CPBT-02      | BAR OPERATIONS      | 02 HRS.  | 09.30 AM | 11.30 AM |
| 03.12.2026<br>THURSDAY  | CPBT-03      | BEVERAGE MANAGEMENT | 02 HRS.  | 09.30 AM | 11.30 AM |

Dated: 14.08.2026



**Dr. SATVIR SINGH**  
**DIRECTOR (STUDIES)**